

CONFIDENTIAL RECORD SHEET  
DIVISION OF PERSONNEL  
B.S.A.

DATE MAY 15th 1966

Full Name David Alden Miller  
(No initials if you can possibly get full name)

Address 655 East Ave.

City Chico State Calif.

Age 30 - 1938 (This is important and should be exact)

Approximate age \_\_\_\_\_ (To be used ONLY when exact age is not known)

Religion Pres. Church Nationality American

Occupation Truck driver for State Forestry

Education Valley jr. College Los Angeles, Calif.

Weight 220 Color White Height 6'2"

Color of hair Brown Color of eyes Hazel

Outstanding characteristics or interests Outdoor enthusiast

Married or single Single Children \_\_\_\_\_  
(Number, ages, and names, if possible)

Wife's name \_\_\_\_\_

SCOUTING CONNECTIONS:

Unit #	City	State	Office	Date Reg'd.	Date resigned
6	Chico	Calif	Mt. Lassen	1/31/67	4/29/67

Special recognition \_\_\_\_\_

Recommended for Confidential File for following reasons:

Lewd and lascivious conduct with minor boys

Signed Robert E. Kelley  
Scout Executive

66-294-31

TSBSA008100

DYKES\_I\_009213



MONTANA COUNCIL  
BOY SCOUTS of AMERICA



820—17th Avenue South • Great Falls, MT 59405 • (406) 761-6000

March 11, 1982

Mr. Paul I. Ernst  
Boy Scouts of America  
1325 Walnut Hill Lane  
Irving, Texas 75062-1296

Dear Paul:

In answer to the resent Identification Questionnaire regarding Mr. David A. Miller, we are presently checking out this individual who lives in Billings.

We believe that the person you are asking about is one and the same, but we are not sure at this time.

As we find out more about this individual we will let you know. Sorry we could not be of more help at this time.

Sincerely,

Charles A. Pearson  
Scout Executive

CAP:mic

F. STARON

MAR 15 1982



North Central Council  
Service Area  
820—17th Avenue So.  
Great Falls, MT 59405  
761-6000

Yellowstone Valley  
Service Area  
P.O. Box 21094  
Broadwater Square  
Billings, MT 59104  
259-4513

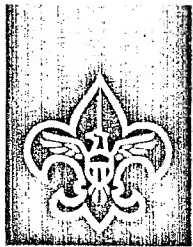
Western Council  
Service Area  
P.O. Box 1718  
435 Main Street  
Kalispell, MT 59901  
755-6969

Three Feathers  
Service Area  
Thornton Bldg.  
Butte, MT 59701  
782-9154

Awards Center  
P.O. Box 2548  
Missoula, MT 59806  
549-0309

TSBSA008101

DYKES\_I\_009214



SCOUTING/USA

A program for Cub Scouts, Boy Scouts, and Explorers

National Office  
**BOY SCOUTS OF AMERICA**

1325 Walnut Hill Lane, Irving, Texas 75062-1296  
Telephone: 214 659-2000

TO: Scout Executive

PERSONAL AND CONFIDENTIAL

The individual whose name appears on the enclosed Identification Questionnaire is applying for registration through your council. We cannot determine whether this is the same person as one we do not wish to register.

In order that we may settle this question, I would appreciate your supplying the information requested.

Please use discretion in obtaining information so that no injustice will be done to the person. We recommend that you make no reference to the Confidential File. On the basis of bringing training records up-to-date or any other reason you wish to give, simply determine as best you can the answers to the questions.

We will hold the application in our pending file until we hear from you. Please inform your Registrar that information concerning this unit will be delayed.

Paul I. Ernst, Director  
Registration, Subscription &  
Statistical Service

fs  
Enclosure

RS/515

TSBSA008102

DYKES\_I\_009215

Case No. 03-237274-9  
Protective Order

# IDENTIFICATION QUESTIONNAIRE

COUNCIL NO.	DISTRICT NO.	UNIT
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RETURN PROMPTLY TO:  
Registration and Subscription  
Boy Scouts of America  
(MARKED PERSONAL AND CONFIDENTIAL)

DATE \_\_\_\_\_

## URGENT-SECOND REQUEST

SCOUTER \_\_\_\_\_ POSITION \_\_\_\_\_

ADDRESS \_\_\_\_\_ TELEPHONE NO. \_\_\_\_\_

Lived in \_\_\_\_\_ ? YES NO

Is first or middle name \_\_\_\_\_ ? YES NO

Full name \_\_\_\_\_

First Middle Last

Exact age \_\_\_\_\_ Single \_\_\_\_\_ How long married \_\_\_\_\_ ?

Spouse's name \_\_\_\_\_

Children \_\_\_\_\_ Names and ages \_\_\_\_\_

Education \_\_\_\_\_ Where \_\_\_\_\_ ?

Occupation \_\_\_\_\_

Race \_\_\_\_\_

Hair { red \_\_\_\_\_  
brown \_\_\_\_\_  
blond \_\_\_\_\_  
black \_\_\_\_\_  
gray \_\_\_\_\_  
Eyes { brown \_\_\_\_\_  
blue \_\_\_\_\_  
hazel \_\_\_\_\_  
green \_\_\_\_\_  
black \_\_\_\_\_  
gray \_\_\_\_\_

Height \_\_\_\_\_' \_\_\_\_\_" Weight \_\_\_\_\_

Date \_\_\_\_\_

Signature \_\_\_\_\_

Scout Executive

—ANSWER ALL QUESTIONS IN SHADED AREAS AND AS MANY OTHERS AS POSSIBLE—

No. 28-506

0-58470

TSBSA008103

DYKES\_I\_009216

CITY	STATE	COUNTY, DISTRICT	LOCAL UNIT NO.	CURRENT EXPIRATION DATE	NEW EXPIRATION DATE	TERM (MONTHS)	FOR OFFICE USE ONLY			
							NATL. UNIT NO.		CNCL. NO.	DIST.
BOZEMAN	MT	GALLATIN, MOUNTAIN VALLEY	679	10/31/76	10/31/77	12	3679	4	315	1

NAME AND ADDRESS OF CHARTERED PARTNER  
WHITTIER PTA, 511 N 5TH AVE, BOZEMAN MT, 59715

COUNCIL CERTIFICATION (YES OR NO)

UNIT REREGISTERING ON TIME yes

EXECUTIVE OFFICER'S NAME, TITLE, ADDRESS, AND TELEPHONE NO  
MR LEO DURHAM 502 N 20TH  
BOZEMAN MT 59715

CUBMASTER TRAINED

EXECUTIVE OFFICER'S CERTIFICATION (SEE STATEMENT ON BACK) SIGNATURE

SIGNATURE

PACK MEETING PLACE AND DAY  
WHITTIER GRADE SCH THURSDAY  
WEDNESDAY

BOYS' LIFE INFORMATION  
NO. PAID SUBSCRIPTIONS

TOTAL SUBSCRIPTIONS  
BOYS' LIFE SUBSCRIPTIONS  
BEGIN 1/77 END 12/77

100% BOYS' LIFE BANNER

REGISTRATION INFORMATION

	NO.	FEE
CUB SCOUTS	38	\$76
ADULT LEADERS	16	56
PAID BL SUBSCRIPTIONS	18	34
TOTAL REGISTRATION & BOYS' LIFE FEES		186

309 MONTHS COMPLETED UNIT TENURE

PACK ON BASIC BUDGET PLAN

NUMBER OF CUBS BLACK ORIENTAL OTHER NONWHITE

SPECIAL PACK FOR  
RETARDED HANDICAPPED  
SPANISH DESCENT OTHER WHITE

## LEADER ROSTER

BOYS AGE	LIFE POS.	LINE NO.	NAME	ADDRESS	CITY	STATE AND ZIP	PHONE B OR
40	IR	1	RON LEWIS	BOX 17 RT 1	BOZEMAN	MT 59715	H 587496
40	CC	2	JAMES R MITCHELL	322 N 17TH	BOZEMAN	MT 59715	H 587484
40	MC	3	BENNY BUTZLAFF	503 N 9TH	BOZEMAN	MT 59715	
44	MC	4	WILLIAM R GOULD	323 N 20TH AVE	BOZEMAN	MT 59715	
38	MC	5	BERNIE MITCHELL	322 N 17TH	BOZEMAN	MT 59715	H 587484
61	CM	6	ROLF C JOHNSON	1218 W DURSTON	BOZEMAN	MT 59715	H 587414
37	CA WL	7	CURTIS B HANEY	309 N 10 AVE	BOZEMAN	MT 59715	H 7700

## IDENTIFICATION QUESTIONNAIRE

**RETURN PROMPTLY TO:**  
Registration and Subscription  
Boy Scouts of America  
(MARKED PERSONAL AND CONFIDENTIAL)

COUNCIL No.	DISTRICT No.	UNIT
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Date \_\_\_\_\_

**CONFIDENTIAL FILES-PENDING**

**SCOUTER:** \_\_\_\_\_ **POSITION** \_\_\_\_\_

**ADDRESS** \_\_\_\_\_ **TELEPHONE NO.** \_\_\_\_\_

How long has he lived in this city? \_\_\_\_\_

Is his first or middle name \_\_\_\_\_

Full name \_\_\_\_\_  
First Middle Last

Exact age \_\_\_\_\_ Single \_\_\_\_\_ Married \_\_\_\_\_ How long \_\_\_\_\_

Children \_\_\_\_\_ Names and ages \_\_\_\_\_

High school graduate \_\_\_\_\_ Where \_\_\_\_\_

Attended college \_\_\_\_\_ Where \_\_\_\_\_

In Armed Forces \_\_\_\_\_ Year \_\_\_\_\_

Branch of service \_\_\_\_\_

Race \_\_\_\_\_  
red \_\_\_\_\_ brown \_\_\_\_\_  
brown \_\_\_\_\_ blue \_\_\_\_\_  
blond \_\_\_\_\_ hazel \_\_\_\_\_  
black \_\_\_\_\_ green \_\_\_\_\_  
gray \_\_\_\_\_ black \_\_\_\_\_  
gray \_\_\_\_\_ gray \_\_\_\_\_

Height \_\_\_\_\_' \_\_\_\_\_" Weight \_\_\_\_\_

Date \_\_\_\_\_

Signature \_\_\_\_\_

Scout Executive

—ANSWER ALL QUESTIONS IN SHADED AREAS AND AS MANY OTHERS AS POSSIBLE—

FORM 28-906

5M272

TSBSA008105

DYKES\_I\_009218



National Office  
Boy Scouts of America  
North Brunswick, N.J. 08902  
(201) 249-6000

July 26, 1978

Mr. Schiller A. Colberg  
Scout Executive  
Great Western Co. No. 51

Dear Schiller:

Returning a new questionnaire  
concerning Dale Arden Miller,  
as we have a man on our  
Confidential File that may or  
may not be the Scouter in  
question.

Please answer promptly as we  
have the unit pending.

Thank you,

Alice Dorman

Paul Ernst  
SUM No. 0110

No. 28-501

2 5 1 3 2 9 2 5 0 4 3

0332149

# ADULT APPLICATION

☐ PACK NO. 679  
☐ TROOP NO.  
☐ POST NO.  
☐ SHIP NO.

OR ☐ COUNCIL/DISTRICT POSITION

☐ FULLY TRAINED

DISTRICT NO.

PLEASE PRINT ONE LETTER IN EACH SPACE—PRESS HARD, YOU ARE MAKING THREE COPIES

NAME

DAVID MILLER

AGE

39

POSITION

WL

PRINT FIRST NAME FIRST—LEAVE A SPACE BETWEEN FIRST NAME, INITIAL, AND LAST NAME

ADDRESS—STREET OR R.F.D.

1000 N 17TH #33

BOYS' LIFE EXPLORING

CHECK ONE

☒ NEW LEADER ☐ FORMER LEADER

COLLEGE SCOUTER RESERVE — USE YOUR MAILING ADDRESS AT COLLEGE

CITY

Bozeman

STATE

MT

ZIP CODE

59715

DATE

Oct 4-76

5870825

HOME PHONE

NONE

PREVIOUS SCOUTING BACKGROUND

COUNCIL

Carpenter Don Cape Co.

OCCUPATION-EMPLOYER AND BUSINESS ADDRESS

David Miller

SIGNATURE—SEE COVER

REGISTRATION FEE

3.50

EXPLORING/BOYS' LIFE FEE

1.00

TERM (MONTHS)

12

UNIT EXPIRATION DATE

10 77

Boys' Life Johnson

APPROVAL—SEE COVER

☐ If applicant has an unexpired membership certificate, registration may be accomplished in this unit by a payment of 50 cents for processing the transfer. Check the box and attach certificate. It will be returned by the council.

FOR COUNCIL USE

NATIONAL COPY

TS/MS/KS v. B  
Produced Pursuant to

TSBSA008107

DYKES\_I\_009220



PLEASE TRY TO ANSWER THIS LETTER, SO WHEN WE RECEIVE THE SCOUTER WE CAN RELEASE  
THE UNIT FROM PENDING FILE.  
THANK YOU,

May 17, 1978

Mr. Schiller A. Colberg  
Scout Executive  
Great Western Council, No. 51

PERSONAL AND CONFIDENTIAL

SUBJECT: David Miller

Dear Schiller:

After receiving your reply to our recent identification questionnaire concerning  
Mr. David Miller, we have deleted his name from our records and enclosing a credit  
notice to cover his registration fee.

Please submit another application, with the proper fee, for the replacement of  
Mr. David Miller as Chairman. We will continue to hold the unit pending until we  
receive the new registration. Please delete his name from your records.

We are enclosing a referral slip, please attach with the new application so that  
it comes to our attention.

We will then release the unit from our pending file.

Sincerely,

Paul I. Ernst, Director  
Registration & Subscription Service/

ad

ENC: Credit Notice Number 48617 - THE REGISTRATION DEPARTMENT NEVER RECEIVED

A CREDIT NOTICE - ATTACHED IS APPLICATION FOR DALE ARDEN MILLER.

Application for David Miller was sent in to NATIONAL in error.

Corrected Scouting magazine

V. STEFAN JUL 21 1978

TSBSA008108

DYKES\_I\_009221

**26** Monday  
September  
1977

8:00	
8:30	7/26/78
9:00	
9:30	Write for more
10:00	information
10:30	of Dale Arden
11:00	Miller
11:30	per Mr. Ernst,
12:00	
1:00	
1:30	
2:00	
2:30	
3:00	
3:30	
4:00	
4:30	
5:00	

269/96

9/26/77

TS/MS/KS v. BSA et al. Cause No. 03-237214-9  
Produced Pursuant to Protective Order

TSBSA008109

DYKES\_I\_009222

Cause No. 03-237274-9  
Protective Order

No. 28-501

## ADULT APPLICATION

☐ PACK NO. 601  
☐ TROOP NO.  
☐ POST NO.  
☐ SHIP NO.

OR COUNCIL/DISTRICT POSITION

CHECK ONE  
☒ NEW LEADER ☐ FORMER LEADER

FULLY  
TRAINED

PLEASE PRINT ONE LETTER IN EACH SPACE—PRESS HARD, YOU ARE MAKING THREE COPIES.

NAME DALE ARDEN MILLER BIRTH DATE 08 15 37 CC  
PRINT FIRST NAME FIRST—LEAVE A SPACE BETWEEN FIRST NAME, INITIAL, AND LAST NAME MO. DAY YR. UNIT CODE

ADDRESS—STREET OR R.F.D.

10838 COLUMBUS AVE

BOYS' LIFE ☒

COLLEGE SCOUTER RESERVE — USE YOUR MAILING ADDRESS AT COLLEGE

CITY MISSION HILLS STATE CA ZIP CODE 91345 SEX M AGE 40

HOME PHONE

FIRST CLASS PREVIOUS SCOUTING BACKGROUND

MULHOLLAND COUNCIL

26 Mar 78 DATE

Self employed Same address

OCCUPATION, EMPLOYER, AND BUSINESS ADDRESS

Dale Arden Miller SIGNATURE—SEE COVER

REGISTRATION FEE

BOYS' LIFE FEE TERM (MONTHS)

UNIT EXPIRATION DATE MONTH YEAR

\$ 3.00

12

379

APPROVAL—SEE COVER

☐

If applicant has an unexpired membership certificate, registration may be accomplished in this unit by a payment of 50 cents for processing the transfer. Check the box and attach certificate. It will be returned by the council.

FOR COUNCIL USE

UNIT COPY

TSBSA008110

DYKES\_I\_009223

May 17, 1978

Mr. Schiller A. Colberg  
Scout Executive  
Great Western Council, No. 51

PERSONAL AND CONFIDENTIAL

SUBJECT: David Miller

Dear Schiller:

After receiving your reply to our recent identification questionnaire concerning Mr. David Miller, we have deleted his name from our records and enclosing a credit notice to cover his registration fee.

Please submit another application, with the proper fee, for the replacement of Mr. David Miller as Chairman. We will continue to hold the unit pending until we receive the new registration. Please delete his name from your records.

We are enclosing a referral slip, please attach with the new application so that it comes to our attention.

We will then release the unit from our pending file.

Sincerely,

Paul I. Ernst, Director  
Registration & Subscription Service/

ad

ENC: Credit Notice Number 48617

TSBSA008111

DYKES\_I\_009224

January 28, 1977

Mr. Robert A. Hanawalt  
Scout Executive  
Montana Council, No. 315

PERSONAL AND CONFIDENTIAL  
Re: David A. Miller  
Webelos Den Leader, Pack 3679

Dear Bob:

Thank you for your reply to our questionnaire concerning the above Scouter. From the information you provided, it is certain that your Mr. Miller is the same individual as one on whom we have information. We therefore, regret to inform you that we cannot accept his application.

We have deleted his name from our records and are enclosing a credit notice to cover his registration fee.

Sincerely,

Paul I. Ernst, Director  
Registration & Subscription Service

ad

Encl: Credit Notice # 39403

TSBSA008112

DYKES\_I\_009225

FRIDAY

1976 JANUARY 1976						
S	M	T	W	T	F	S
				1	2	3
4	5	6	7	8	9	10
11	12	13	14	15	16	17
18	19	20	21	22	23	24
25	26	27	28	29	30	31

16

JAN. 1976



DAVID MILLER  
IS REGISTERED WITH THE  
BOY SCOUTS OF AMERICA  
COMMITTEE CHAIRMAN

PACK 601  
MISSION HILLS CA

TO THE LAST DAY OF

51-23 MARCH 1979

THIS CERTIFICATE IS NOT TRANSFERABLE AND IS  
VOID AFTER EXPIRATION DATE. IT MUST BE SHOWN  
LOCAL DISTRIBUTOR WHEN PURCHASING UNIFORM.

28-4050

*Philip J. Davis*  
CHIEF SCOUT EXECUTIVE

*Mr. Ernst:*

*Do you think  
this could be  
the same man?*

*Yes - Alice  
1/16/76*

016

FRI, JANUARY 16, 1976

350

TSBSA008113

DYKES\_I\_009226

CITY	STATE	COUNTY, DISTRICT	LOCAL UNIT NO.	CURRENT EXPIRATION DATE	NEW EXPIRATION DATE	TERM (MONTHS)	FOR OFFICE USE ONLY			
							NATL. UNIT NO.		CNCL. NO.	DIST. NO.
MISSION HILLS	CA	LOS ANGELES, MID VALLEY	601	3/31/78	3/31/79	12	3601	6	51	23

NAME AND ADDRESS OF CHARTERED PARTNER  
 THE CHURCH OF JESUS CHRIST OF LATTER-DAY SAINTS--MISSION HILLS WARD, MIS  
 SION HILLS CA.

COUNCIL CERTIFICATION (YES OR NO)  
 NATIONAL UNIT AWARD EARNED yes  
 UNIT REREGERING ON TIME yes

EXECUTIVE OFFICER'S NAME, TITLE, ADDRESS, AND TELEPHONE NO  
 BISHOP DAVID D DODDS 16031 LOS ALAMOS ST  
 MISSION HILLS CA 91340

CUBMASTER TRAINED yes  
 COUNCIL REPRESENTATIVE'S  
 SIGNATURE

EXECUTIVE OFFICER'S CERTIFICATION (SEE STATEMENT ON BACK)

SIGNATURE Rudolph P. Kuhn Don Jordan

ACK MEETING PLACE AND DAY  
 N VALLEY YMCA

BOYS' LIFE INFORMATION  
 NC. PAID SUBSCRIPTIONS 2

REGISTRATION INFORMATION  
 NO. FEE

TOTAL SUBSCRIPTIONS 2  
 BOYS' LIFE SUBSCRIPTIONS  
 BEGIN 6/78 END 5/79  
 100% BOYS' LIFE BANNER

CUB SCOUTS 1 \$16.00  
 ADULT LEADERS 1 \$15.00  
 PAID BL SUBSCRIPTIONS 2 \$1.00  
 TOTAL REGISTRATION &  
 BOYS' LIFE FEES \$54.70

30 MONTHS COMPLETED UNIT TENURE  
 ACK ON BASIC BUDGET PLAN

SPECIAL PACK FOR  
 RETARDED HANDICAPPED

SIGNATURES

R Don Jordan, CC David D Dodds, MC Michael Morgan, MC Bert R Simmons

### LEADER ROSTER

BOYS' LIFE POS.	LINE NO.	NAME	ADDRESS	CITY	STATE AND ZIP	SEX	PHONE
MC IR	1	W FRED CLARIDGE	16055 S F MISSION BL	GRANADA HILLS	CA 91344	H	3618982
CC	11	BERT R SIMMONS	14905 SIMONDS ST	MISSION HILLS	CA 91340	M H	3614279
CC	9	DENNIS WILLIAMS	10115 BEVIS	MISSION HILLS	CA 91340	H	8922575
MC	2	DAVID D DODDS	16031 LOS ALAMOS	GRANADA HILLS	CA 91344	H	3615615
649 MC	4	M J MORGAN	10919 MEMORY PK AVE	MISSION HILLS	CA 91340	H	3651703
IR MC	13	IAN S NEWNS	16046 HORRACE ST	GRANADA HILLS	CA 91344	M H	3611894
MC	6	SHARON RILEY	15902 KALISHER ST	GRANADA HILLS	CA 91344	H	3651404

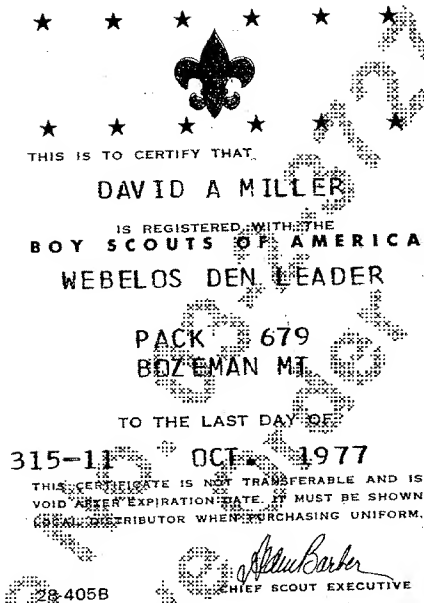
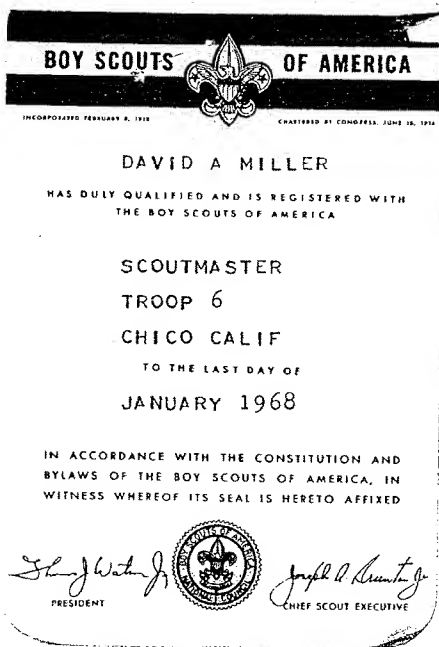
NATIONAL COPY FIRST READ INSTRUCTIONS ON BACK OF UNIT COPY

3243

INFORMATION SERVICES REPORT NO. 625A

111799

TSBSA008114



No. 28-501

## ADULT APPLICATION

☐ PACK NO. 601  
☐ TROOP NO. 21 OR ☐ COUNCIL/DISTRICT POSITION  
☐ POST NO.  
☐ SHIP NO.

CHECK ONE  
☒ NEW LEADER  
☐ FORMER LEADER

DISTRICT NO. 23

FULLY  
TRAINED

PLEASE PRINT ONE LETTER IN EACH SPACE—PRESS HARD, YOU ARE MAKING THREE COPIES.

NAME

**DAVID MILLER**

PRINT FIRST NAME FIRST—LEAVE A SPACE BETWEEN FIRST NAME, INITIAL AND LAST NAME

BIRTH DATE

POSITION

MO. DAY YR.

UNIT CODE

ADDRESS—STREET OR R.F.D.

**10828 COLUMBUS**  
COLLEGE SCOUTER RESERVE — USE YOUR MAILING ADDRESS AT COLLEGE.

BOYS' LIFE

CITY

**MISSION HILLS**

STATE

**CA**

ZIP CODE

**91345**

SEX

AGE

HOME PHONE

PREVIOUS SCOUTING BACKGROUND

COUNCIL

DATE

OCCUPATION, EMPLOYER, AND BUSINESS ADDRESS

*David Miller*  
SIGNATURE—SEE COVER

REGISTRATION FEE

**\$3.50**

BOYS' LIFE FEE TERM (MONTHS)

**\$0.50**

**12**

UNIT EXPIRATION DATE

MONTH YEAR

**03 79**

*Jan S. Miller*  
APPROVAL—SEE COVER

☐ If applicant has an unexpired membership certificate, registration may be accomplished in this unit by a payment of 50 cents for processing the transfer. Check the box and attach certificate. It will be returned by the council.

FOR COUNCIL USE

NATIONAL COPY

TSBSA008115

DYKES\_I\_009228





MT. LASSEN AREA COUNCIL No. 36

1420 MANGROVE AVENUE

PHONE 342-7460

CHICO, CALIFORNIA 95926

April 28, 1967

Mr. Howard Boyd  
Director of Registration  
National Council, B.S.A.  
New Brunswick, N. J.

Dear Mr. Boyd:

I am enclosing a registration certificate for David B. Miller  
Scoutmaster of Troop 6 of the Mt. Lassen Area Council and  
request that he be placed on the confidential list as an  
undesirable.

I was called into the Chief of Police office yesterday and read  
reports of five cases of sex perversion that Mr. Miller was  
involved in. Most of these boys were 9 and 10 years of age  
and there could be others that the police do not know about  
as yet.

Last evening the Council president, Commissioner and myself  
met with the Troop committee, explained the situation to  
them and together we met with Mr. Miller and requested his  
resignation and his card which he gave us.

I was informed this morning by the Chief of Police that the  
Prosecuting Attorney of Butte County has asked for an indict-  
ment from the Grand Jury.

Sincerely,

*Robert E. Kelley*  
ROBERT E. KELLEY  
SCOUT EXECUTIVE

REK:rw  
Enc.

MEMBER OF UNITED CRUSADE - CHICO AREA AND SHASTA COUNTY

TSBSA008116

DYKES\_I\_009229

May 23, 1967

Mr. Robert L. Kelley  
Scout Executive  
Mt. Lassen Area Council, No. 36

PERSONAL AND CONFIDENTIAL

Dear Mr. Kelley:

Thank you for your confidential record sheet dated May 15, and the newspaper articles you enclosed concerning David Alden Miller, former Scoutmaster of Troop 6 in Chico. We have placed this information in our files.

This additional information will enable us to identify Mr. Miller should he ever again attempt to register in the Scouting program.

Sincerely yours,  
PERSONNEL & TRAINING DIVISION

Howard Boyd  
Director of Registration

HB/clr

TSBSA008117

DYKES\_I\_009230

3/3/67

Chico Enterprise-  
Record

## Morals Charges Are Filed Against Scoutmaster

A charge of lewd and lascivious conduct with minor boys has been leveled against a 30-year-old Chico scoutmaster and state Division of Forestry employee.

David Alden Miller of 655 East Ave. was arrested yesterday by Chico police officers and booked into the city jail.

He later appeared before Judge W. E. Rothe in the Chico District Court and was granted a continuance in order to consult an attorney. He has not yet entered a plea.

Miller will answer the charge May 9 in the local court.

The forestry administrator was named on two counts of lewd acts with four Chico boys aged 11, 10, 10 and 9. The alleged acts took place in Miller's residence April 8 and April 11.

The scoutmaster has been released on his own recognizance.

## Preliminary Hearing Set for Scoutmaster Named in Two Charges

A preliminary hearing has been scheduled for 3 p.m. Monday in Chico District Court for a 30-year-old local Scoutmaster and state Division of Forestry employee named on two counts of lewd and lascivious conduct with minor boys.

David Alden Miller of 655 East Ave. has not yet entered a plea.

He was arrested by city police May 3 involving alleged acts with boys aged 11, two 10-year-olds and a nine year old. The alleged acts took place in the Miller residence April 8 and April 11.

The scoutmaster has been released on his own recognizance.



May 5, 1967

Mr. Robert E. Kelley  
Scout Executive  
Mt. Lassen Area Council, No. 36

PERSONAL AND CONFIDENTIAL  
Re: David Alden Miller

Dear Mr. Kelley:

Thank you for your letter of April 28 concerning David Alden Miller, currently registered as Scoutmaster of Troop 6 in Chico. We have placed this information in our files and have taken steps to have his name delisted from the Troop roster.

Enclosed is a confidential record sheet which we would appreciate your filling out and returning to us as soon as possible, together with any substantiating documents, such as copy of police reports, court records or any newspaper clippings that may be available pertaining to this matter.

This additional information will enable us to identify Mr. Miller should he ever again attempt to register in the Scouting program.

I am sure you realize that this leaves Troop 6 without any registered unit leader. Undoubtedly, someone is taking over in this position. In order for the unit to continue to receive program inserts in Scouting Magazine, it will be necessary to advise this office of the name of the new unit leader. This should be done by filing with us an additional enrollment for this individual in his new position. Please do not file a separation notice as we have already dropped the current leader.

Sincerely yours,  
PERSONNEL & TRAINING DIVISION

Howard Boyd  
Director of Registration

HB/elf  
Encl.

TSBSA008119

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# APPLICATION FOR ADULT REGISTRATION

## BOY SCOUTS OF AMERICA

### NATIONAL COUNCIL

THIS APPLICATION MUST BE FILLED OUT PERSONALLY BY EACH ADULT WHO IS NOT LISTED ON THE UNIT CHARTER APPLICATION OR COUNCIL ROSTER AND WHO:

- |   | STATUS   |
|---|--|
| 1. Registers for the first time, regardless of position.  | (New) <input type="checkbox"/>                 |
| 2. Has been separated and is reregistering.   | (Sep.-Re.) <input checked="" type="checkbox"/> |
| 3. Is now registered in this council, separating from current position and transferring to new position. Please submit Separation Notice (No. 6108) for position individual is leaving. | (Transfer) <input type="checkbox"/>            |
| 4. Is now registered in another council.  | (Transfer) <input checked="" type="checkbox"/> |

FOR OFFICE USE ONLY			
<b>BOYS' LIFE</b> <input type="checkbox"/> Check box at right for subscription to <i>Boys' Life</i> magazine. Half-price membership rate to registered Scouters is \$1.50 a year or 12½ cents a month. See reverse side.			
REGION NO. <b>12</b>	COUNCIL NO. <b>36</b>	DISTRICT NO. <b>1</b>	<b>Troop</b> (Type of unit) NATIONAL NO. <b>6</b>
Note to Den Mothers: Where both husband and wife are registered, both receive <i>Scouting</i> magazine. If you would rather that we leave your name off the mailing list, please check box at right. The registration fee is the same in either case. <input type="checkbox"/>			

Name David Aloen Miller  
(Please print or type full name)

Street or R.F.D. address 655 EAST AVE. Business phone FT. 2-2233  
Home phone 343-2304

City Chico State CALIFORNIA ZIP code 95926

To serve as SCOUTMASTER  
(Position in unit or council)

For unit Scouters only: Troop 6 (Type of unit) (Local No.)  
City and State CHICO, CALIFORNIA

From 10-5-66 To JAN 31 1967  
(Registration date) (Expiration date of unit or council)

Council name MT. LASSAN Area District name RANCHERS BIDWELL

Age 29 U.S. citizen: Yes ☒ No ☐ OR Declaration of Intention Yes ☐ No ☐ Sex MALE

Occupation Forest Fire Truck Driver Marital status Single

Have you been registered in Scouting in any adult capacity? Yes ☒ No ☐ Give position Asst Scoutmaster - Scoutmaster

Give dates, duration, location Since 1957 Southern California

Do you have an unexpired registration card? Yes ☒ No ☐ Where paid? Los Angeles Area Pueblo District T-112  
(Council) (Unit No.)

Religious preference (See other side, Article IV) Presbyterian

I hereby make application for registration with the Boy Scouts of America and subscribe to its Scout Oath, Scout Law and its declaration of religious principle as stated on reverse side of sheet. I agree, if a registration certificate is granted, to be guided by the Constitution and Bylaws of both the National Council and local councils and such rules and regulations as may be promulgated by them.

I transmit herewith \$1 membership fee for 1 year (or a pro rata fee), half of which is to cover subscription to *Scouting* magazine for the period of my membership. For subscription to *Boys' Life*, add \$1.50 or pro rata amount.

SIGNATURE OF APPLICANT David A. Miller DATE Oct 21 1966

APPROVED BY C. Walt Jones TITLE Dist. Scout Executive  
(See "Approval" on other side.)

LOCAL COUNCIL APPROVAL		Check Adult Registration Fee Paid	
We hereby approve this person and recommend certificate be issued.		<input type="checkbox"/> 1 mo. 10¢ <input checked="" type="checkbox"/> 5 mo. 50¢ <input type="checkbox"/> 9 mo. 80¢ <input type="checkbox"/> 2 " 20¢ <input type="checkbox"/> 6 " 50¢ <input type="checkbox"/> 10 " 90¢ <input type="checkbox"/> 3 " 30¢ <input type="checkbox"/> 7 " 60¢ <input type="checkbox"/> 11 " \$1.00 <input checked="" type="checkbox"/> 4 " 40¢ <input type="checkbox"/> 8 " 70¢ <input type="checkbox"/> 12 " 1.00	
Date <u>10-5-66</u>	Signed <u>R.E. Kelly</u> (Scout Executive)		

## ARTICLE II — PURPOSE: CHARACTER DEVELOPMENT — CITIZENSHIP TRAINING

"The purpose of this corporation is as set forth in the original certificate of incorporation under the laws of the District of Columbia, dated February 8, 1910, and restated in Section 3 of the charter granted by Congress June 15, 1916, as follows: 'That the purpose of this corporation shall be to promote, through organization, and cooperation with other agencies, the ability of boys to do things for themselves and others, to train them in Scoutcraft, and to teach them patriotism, courage, self-reliance, and kindred virtues, using the methods which are now in common use by Boy Scouts' by placing emphasis upon the Scout Oath or Promise and Law for character development, citizenship training, and physical fitness.'—*Constitution of the Boy Scouts of America*.

## GRANTING COMMISSIONS AND CERTIFICATES OF MEMBERSHIP

The *Constitution and Bylaws of the Boy Scouts of America* authorize commissions and certificates of membership only to those who subscribe to the Scout Oath or Promise and Law, the declaration of religious principle (as printed below), and its Constitution and Bylaws and are citizens of the United States, or have legally declared their intentions to become citizens of the U. S.

## ARTICLE IV—DECLARATION OF RELIGIOUS PRINCIPLE

"Section 1. The Boy Scouts of America maintains that no boy can grow into the best kind of citizenship without recognizing his obligation to God. In the first part of the Boy Scout's Oath or Promise the boy declares, 'On my honor I will do my best to do my duty to God and my country and to obey the Scout Law.' The recognition of God as the ruling and leading power in the universe and the grateful acknowledgment of His favors and blessings are necessary to the best type of citizenship and are wholesome precepts in the education of the growing boy. No matter what the boy may be—Catholic or Protestant or Jew—this fundamental need of good citizenship should be kept before him. The Boy Scouts of America therefore recognizes the religious element in the training of the boy, but it is absolutely nonsectarian in its attitude toward that religious training. Its policy is that the organization or institution with which the Boy Scout is connected shall give definite attention to his religious life.

"Only persons willing to subscribe to this declaration of principle shall be entitled to certificates of leadership in carrying out the Boy Scout program."

### THE SCOUT OATH OR PROMISE

On my honor I will do my best  
To do my duty to God and my country and to obey the  
Scout Law;  
To help other people at all times;  
To keep myself physically strong, mentally awake, and  
morally straight.

### THE CUB SCOUT PROMISE

I, ( ), promise to do my best  
To do my duty to God  
And my country,  
To be square, and  
To obey the Law of the Pack.

### THE SCOUT LAW

1. A Scout is trustworthy.  
A Scout's honor is to be trusted. If he were to violate his honor by telling a lie or by cheating or by not doing exactly a given task, when trusted on his honor, he may be directed to hand over his Scout badge.
2. A Scout is loyal.  
He is loyal to all to whom loyalty is due, his Scout leader, his home and parents and country.
3. A Scout is helpful.  
He must be prepared at any time to save life, help injured persons, and share the home duties. He must do at least one Good Turn to somebody every day.
4. A Scout is friendly.  
He is a friend to all and a brother to every other Scout.
5. A Scout is courteous.  
He is polite to all, especially to women, children, old people, and the weak and helpless. He must not take pay for being helpful or courteous.
6. A Scout is kind.  
He is a friend to animals. He will not kill nor hurt any living creature needlessly, but will strive to save and protect all harmless life.
7. A Scout is obedient.  
He obeys his parents, Scoutmaster, patrol leader, and all other duly constituted authorities.
8. A Scout is cheerful.  
He smiles whenever he can. His obedience to orders is prompt and cheerful. He never shirks nor grumbles at hardships.
9. A Scout is thrifty.  
He does not wantonly destroy property. He works faithfully, wastes nothing, and makes the best use of his opportunities. He saves his money so that he may pay his own way, be generous to those in need, and helpful to worthy objects. He may work for pay, but must not receive tips for courtesies or Good Turns.
10. A Scout is brave.  
He has the courage to face danger in spite of fear and to stand up for the right against the coaxings of friends or the jeers or threats of enemies, and defeat does not down him.
11. A Scout is clean.  
He keeps clean in body and thought; stands for clean speech, clean sport, clean habits; and travels with a clean crowd.
12. A Scout is reverent.  
He is reverent toward God. He is faithful in his religious duties and respects the convictions of others in matters of custom and religion.

### BOYS' LIFE

Registered adult members are entitled to a half-price membership rate of \$1.50 a year or 12½ cents a month. (Regular rate is \$3.) A *Boys' Life* subscription should be for the same number of months as an individual's registration, but the first issue of *Boys' Life* will not normally arrive for approximately 2 months. Your local council will transmit your subscription on the appropriate unit or council roster form.

*Boys' Life* is published by the Boy Scouts of America and contains some of the best of fiction, hobbies, crafts, sports, and outdoor crafts and skills. Program material is coordinated with unit program themes.

### APPROVAL

The application of the Cubmaster, Scoutmaster, Explorer Advisor, and their assistants and Den Mothers should be approved by the chairman of the unit committee. Applications of unit committeemen and the institutional representative must be approved by the head of the institution or sponsoring body. Council Scouter should be approved by the proper council authority.

### REGISTRATION FEES

If applicant already holds an unexpired registration certificate in another capacity, no fee is required with this application, unless he is ceasing activity in the other capacity. In such case he should pay a proportionate fee to the expiration of this registration. Annual adult fee is \$1, but for periods of less than 1 year, registration will be proportionate to the period to be covered, as shown on the front side.

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